



Mass Intentions

31st Sunday in Ordinary Time October 29, 2016

Saturday – Oct 29th –

31st Sunday in Ordinary Time

Sat Vigil: 4:00PM – Joseph Geiger (A)
by Wife, Evelyn
7:00PM – Kurt W. Gerhard
by Peggy McCarty

Sunday – Oct 30th

8:30AM – Margaret Skvoretz
by Sandra Fenstermaker
10:30AM – Jean R. Danko
by Catechists and Assistants

Monday – Oct 31st – St Wolfgang

8:00AM – Paul Levine (A)
by Mom and Dad
6:00PM – John Kish (B)
by Daughter, Jean Marhefka

Tuesday – Nov 1st – All Saint's Day

8:00AM – Adele and Harold Dickert
by Pauline Albert
12:05PM – Dec'd Patterson/Vomero Families
by Irene Vomero

Miraculous Medal Novena after Mass

Wednesday – Nov 2nd – All Soul's Day

6:00PM – Mary Peifley
by Darlene M. Steiner

Thursday – Nov 3rd – St Martin de Porres

8:00AM – Thomas and Leonard Dopsovic
by Sister, Agnes Chabak

Friday – Nov 4th – St Charles Borromeo

8:00AM – Bob Spengler and Bernadine Wehr
by Ann and Dale

Sacred Heart Novena after Mass

Saturday – Nov 5th – St Bertille

8:00AM – All St John Fisher Parishioners

32nd Sunday in Ordinary Time

Sat Vigil: 4:00PM – William J. Molchany, Sr.
by Mark, Robyn and Megan Berner
7:00PM – Charles G. Albert (A)
by Family

Sunday – Nov 6th

8:30AM – Stephen Burda (A)
by Steve and Margie Burda
10:30AM – Ann and Glen Oswald
by Daughter, Louise

PASTOR'S CORNER

Partial-Birth Abortion: An ACTUAL Catholic Perspective

What is partial-birth abortion?

Partial-birth abortion (PBA) is the term Congress has used to describe a procedure that crosses the line from abortion to infanticide. The doctor delivers a substantial portion of the living child outside his mother's body --- the entire head in a head-first delivery or the trunk past the navel in a feet-first delivery --- then kills the child by crushing his skull or removing his brain by suction.

Why would anyone use this procedure?

Some abortion doctors use PBA in the middle and last months of pregnancy, when dismembering a child becomes more difficult due to the child's stronger bones and ligaments. After the mother undergoes two to three days of cervical dilation (increasing her risk of infection and subsequent preterm births), the doctor in minutes can partially deliver the child "intact" before killing him or her and completing delivery. In the more commonly used dismemberment method, the mother's cervix is dilated manually only enough to remove the child's severed body parts; dismemberment and removal takes the doctor longer to complete.

Does Roe v. Wade protect an abortion method as extreme as PBA?

In *Carhart I* the Supreme Court treated PBA as just another method of abortion, largely ignoring the fact that the child is almost completely delivered when he or she is killed. Yet even when the Court struck down Texas's abortion statute in *Roe*, it had left standing a provision of Texas law that prohibited killing a child in the process of being delivered.

**Why was a ban on this procedure needed?
Don't most states already have laws against late-term abortions?**

Such laws exist in most states but they generally have two deficiencies. First, they apply only after "viability" --- when the child if delivered could survive indefinitely outside the womb --- and PBA is

used to kill mostly-delivered children before this stage. Second, as required by *Roe* and *Casey*, even laws restricting abortion after viability allow abortion when it is deemed necessary to preserve the mother's "health" and "heath" was defined in *Roe's* companion case *Doe v. Bolton* to include "all factors" --- emotional, familial, age, and so on --- related to "well-being." This "heath" loophole allows abortions to be performed on request during all nine months of pregnancy for virtually any reason. [USCCB.org]

Friends, one national party desecrates this killing procedure, yet never seems to make it a legislative priority. The other party defends this killing procedure as a woman's right to choose. With such political (lack of) leadership, who needs enemies?! God, have mercy on America.

If you or someone you know is suffering after abortion,

confidential non-judgmental help is available: Call Project Rachel's national toll-free number: 888-456-HOPE(-4673) or visit HopeAfterAbortion.org. Spanish-speakers may visit EsperanzaPosaborto.org.

OFFERTORY COLLECTION



Plate Collection \$3,508.00
World Mission Sunday \$ 951.00

The Second Collection this weekend, October 29th and 30th will be the All Soul's Collection.



MASSES FOR THE FEAST OF ALL SAINT'S DAY

Monday, October 31st – 6:00PM
Tuesday, November 1st – 8:00AM
Tuesday, November 1st – 12:05PM

Priesthood Sunday

Today we celebrate Priesthood Appreciation Sunday. This is a special day set aside to honor all priests. We also reflect upon the central role of the priesthood in our Catholic Faith.

Jesus Christ came into this world so that we might have the fullness of life. He shares His Divine Life with us in many ways, especially through His priests. Through His priests, Our Lord cares for His flock, ministering to our spiritual and even to our temporal needs. Most importantly, through His ordained priests, Jesus Christ nourishes us with His Body and Blood, the Holy Eucharist. It has been said many times – but it needs to be repeated again and again, **“Without Our Priests There would be no Eucharist!”**

We thank **Rev. Eric J. Gruber** for being a good and loyal priest who is faithful to the commission which he has received from God. We thank him for his generous and dedicated service to God, to the Church, and to us, the parishioners of St. John Fisher Church.



FIRST FRIDAY ADORATION

FRIDAY, NOVEMBER 4th
ADORATION begins after morning Mass,
and continues throughout the day.
7:00PM ~ HOLY HOUR

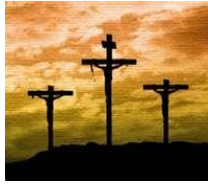


HOLY DAY SCHEDULE

	Servers	Lectors	E.Ministers
Oct 31st – 6:00PM	L.Ruda N.Ruda	K. McCloskey	C.Reily
Nov 1st – 8:00AM	No One	P.McCarty	J.Marhefka
12:05PM	No One	B.Petro	L.Bolmer

NEXT WEEK'S SCHEDULE

4:00PM	J.Shaul M.Hosni	J.McAllister	C.Molchany Deacon Jack
7:00PM	K.Segan G.Parise	J.Yanek	P.McCarty Deacon Jack
8:30AM	D.Popovic M.Popovic	E.Snyder	J.Druckenmiller Deacon Jack
10:30AM	S.DeLong J.Drummer	J.DeLong	J.Behum Deacon Jack



BLESSING OF GRAVES

The annual **Blessing of Graves** will be held **today, Sunday, October 30th at 1:00pm** beginning with a **Prayer Service** at the Cross in St Andrew Cemetery, followed by the blessing of graves at St Andrew and St Lawrence cemeteries, weather permitting.

ALTAR FLOWERS

Please be sure to contact the rectory if you have signed up on the flower sheet and would like your flowers provided by Albert Bros. Florist.

Charismatic Mass of Healing

Holy Ghost Church, 417 Carlton Avenue in Bethlehem will have a Charismatic Mass of Healing and Anointing of the Sick on **Wednesday, November 9th at 7:00pm**. Rev. Clifton E. Bishop, Jr. will be the celebrant and homilist. Adoration and Confessions will be held from 6:00pm to 6:55pm.



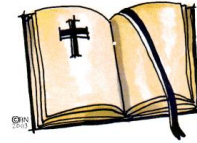
HELP NEEDED

A part-time home care giver is wanted to help with daily routines and light housework for an elderly lady in North Catty. If interested, please call the rectory, 610-264-1972, for further information.



SCHOOL HALL PIEROGIES

Pierogies will be made on **Saturday, November 19th, beginning at 8:30am**. Join your fellow parishioners in the school hall to help make these delectable treats. Any time you can spend with us will be greatly appreciated! Cost is \$6.00 a dozen.



2017 MASS BOOK

If you are in need of a special date for 2017, call the rectory, 610-264-1972, to reserve your date.

2017 CALENDARS

The new 2017 Church Calendars are available at the entrances to Church. Please be sure to take one home.

Special thanks to **Kevin, Megan, Danny and Connor O'Donnell** of the O'Donnell Funeral Home, and to **John and Andrew Brubaker** of the Brubaker Funeral Home. Each year they donate our Church Calendars. Once again, many, many thanks.

A NIGHT AT THE RACES

Good Shepherd Catholic School is hosting A Night at the Races on **Saturday, November 5th**. Doors open at 6:00pm, food is served at 6:30pm and the races begin at 7:00pm. Call 610.262.9171 for information, to buy a horse, and to buy your tickets. Age 21 and over event.