



## Mass Intentions

24<sup>th</sup> Sunday in Ordinary Time  
September 14, 2019

### Saturday– Sep 14<sup>th</sup> –

#### 24<sup>th</sup> Sunday in Ordinary Time

Sat Vigil: 4:00PM – Richard Columbo (B)  
by Bill and Bobbie Columbo  
7:00PM – Magdalene, Frances and Helen  
by Sister, Aggie Chabak

### Sunday – Sep 15<sup>th</sup> –

8:30AM – Thomas Vincent Tomasic  
by Mom, Mary  
10:30AM – Jon and Reggie DeLong (40<sup>th</sup> WA)  
by Jean Marhefka and Family

### Monday – Sep 16<sup>th</sup> – Ss Cornelius and Cyprian

8:00AM – Charles H. Albert (WA)  
by Wife, Pauline

### Tuesday – Sep 17<sup>th</sup> – St Robert Bellarmine

8:00AM – Anna Milkovits (A)  
by Family

### Wednesday – Sep 18<sup>th</sup> – St Joseph of Cupertino

6:00PM – Memorial Fund Members  
by The Memorial Fund

### Thursday – Sep 19<sup>th</sup> – St Januarius

8:00AM – Dave Cunningham (B)  
by Sister, Betty

### Friday – Sep 20<sup>th</sup> – Ss Andrew Kim Tae-gon and Paul Chong Ha-sang and Companions

8:00AM – Bob Spengler and Bernardine Wehr  
by Ann and Dale

### Saturday– Sep 21<sup>st</sup> – St Matthew

8:00AM – All St. John Fisher Parishioners

#### 25<sup>th</sup> Sunday in Ordinary Time

Sat Vigil: 4:00PM – James DiLiberto, Jr. (A)  
by Jim and Carmela Meyer  
7:00PM – Kathleen Hicks (B)  
by Dennis and Theresa Bieak

### Sunday – Sep 22<sup>nd</sup> –

8:30AM – John and Marge Druckenmiller (50<sup>th</sup> WA)  
by Family  
10:30AM – C.C.D. Students  
by C.C.D. Staff



Pray the Rosary Sundays  
8:15AM and 10:15AM

# PASTOR'S CORNER

## The Sign Said... [reprinted from 2017]

Jessica Springfield arrived on campus for her freshmen year, and, before she could experience her first mid-terms, had found herself a recipient of no less than five invitations to the top parties at the university. She was always good at making friends, being a genuine friend herself, so it was no surprise to her to get the invites to such a string of great social events. But what really stunned her roommates and a number of her new friends was her refusal to go to the first bash due to “studying” she “had to do,” her no to the second and third invitations in favor of helping a couple of friends with their studies, a fourth “NO” because she had already promised to go with someone to a sporting event, and a fifth refusal due to an inexplicable desire to go to a bible study meeting at the Newman Center on campus. This last “excuse” for not going to the hottest-ticket invitations at the university seemed to push her roommates “over the edge.”

Jessica’s roommates approached her and demanded an explanation as to why she – as popular and “cool-to-be-around” person as they knew, wasn’t enjoying college life for all it offers! Jess sat down on her bed, took a deep breath, and with a smile answered, “It’s because of the sign I saw when I first got here.” They looked totally puzzled. She insisted, “You know, the sign down by the campus chapel bulletin board.” They looked at each other with shrugs and questioning faces. She continued, “Oh, you don’t know what I’m talking about...do you?” “No, Jess,...what sign?” Jessica laughed lightly to herself. “It’s a big poster, really, with pictures of some great saints – St. Augustine, St. Paul, St. Peter, St. Bonaventure, St. Dominic, St. Theresa Benedicta, St. Teresa of Avila, St. Gregory, St. John Paul and others standing together talking with one another with captions above their

heads. They're saying things like, "It is good to give thanks to the Lord," "For I am fearfully, wonderfully made," "The truth will set you free," "It is as much a sin for good people to 'keep the peace' when truth is violated, as it is to violate peace by violating the truth," and especially St. Irenaeus who is pictured saying, "The glory of God is human beings fully alive!" Her friends still looked clueless. Jess continued, "Next to the group of saints on the poster is a large fenced off area with a crowd of the walking dead up against it – all of them in typical hungering rage for human brains to feed themselves. The walking dead were also drinking alcohol, smoking weed, shooting up, snorting and other things too gross to mention." They said collectively, "Soooooo..." Jess finished, "At the bottom of the picture are the words, 'You have a choice. Whatever you do with the gifts God gave you, PLEASE DON'T FEED THE ZOMBIES!' You see, I'm already happy... I don't want to feed the zombies." We have a choice – let's use our brains for Him. Fr. Eric.



## NEXT WEEK'S SCHEDULE

	Servers	Lectors	E.Ministers
<b>4:00PM</b>	J.Drummer L.Ruda	J.McAllister	Deacon Jack
<b>7:00PM</b>	A.Muschko L.McGinley	J.Englert	Deacon Jack
<b>8:30AM</b>	D.Popovic M.Popovic	B.Molchany	J.Druckenmiller
<b>10:30AM</b>	J.Martinez M.Ritter	B.Bozzone	J.Marhefka

*Thank You*

We are overwhelmed by the kindness and generosity of the members of St. John Fisher Church. Our animals have been truly blessed to receive an entire truckload of supplies! Thank you for everything!

*Your two and four legged friends  
at The Sanctuary at Haafsville*



## CCD OPENING DAY

**Next Sunday, September 22<sup>nd</sup>, is the opening of our C.C.D. program, and also Catechetical Sunday.** Our Catechists and Assistants will be called to be commissioned into their ministry. They are:

Kindergarten: Lisa Casciotti with Leigh Ann Gorr;  
 1<sup>st</sup> Grade: Jennifer Lorah with Nicholas DeLong;  
 First Communion: Regina Marhefka with Corinne Reily;  
 4<sup>th</sup> and 5<sup>th</sup> Grade: Karen Marhefka with Dominic Gorr;  
 6<sup>th</sup> Grade: Christopher Casciotti with Matthew Ritter;  
 7<sup>th</sup> Grade: Amy Gair with Donovan Gair;  
 8<sup>th</sup> Grade: Regina DeLong with Katherine Verenna.

**Classes are from 8:30am to 10:15am**, followed by 10:30am Mass, which is part of our CCD Program and is mandatory.

God Bless,  
Regina Marhefka D.R.E.

## OFFERTORY COLLECTION



**Plate Collection**

**\$3,636.00**

The **Second** Collection this weekend, **September 14<sup>th</sup> and 15<sup>th</sup>**, is the **Catty Food Bank Collection**.

The **Second** Collection next weekend, **September 21<sup>st</sup> and 22<sup>nd</sup>**, will be the **Archdiocese of Military Service Collection**.



## Military Service Collection

The **Second** Collection on the weekend of **September 21<sup>st</sup> and 22<sup>nd</sup>** will be for the **Archdiocese for Military Services**. The Archdiocese for Military Services is responsible for the pastoral care of active military men and women, and their children from all United States dioceses, who hail from all 50 States and U.S. Territories. Please help to continue to provide priests for the Church and the military chaplaincy and to minister to the Catholic military men and women, and their families, who are part of the global Archdiocese.

Please pick up an envelope at either church entrance over the next two weeks. If you would like to receive credit for your donation, include your name and envelope number.

# Our Lady of Sorrows

September 15<sup>th</sup>



The feast of Our Lady of Sorrows dates back to the 12<sup>th</sup> century. The title "Our Lady of Sorrows" focuses on Mary's intense suffering during the passion and death of Christ. "The Seven Dolors," refer to the seven swords that pierced the Heart of Mary.

In her suffering as co-redeemer, she reminds us of the tremendous evil of sin and shows us the way of true repentance. May the numerous tears of the Mother of God be conducive to our salvation; with which tears Thou, O God, art able to wash away the sins of the whole world.

As Mary stood at the foot of the Cross on which Jesus hung, the sword of sorrow Simeon had foretold pierced her soul. Below are the seven sorrows of Mary:

1. The prophecy of Simeon (*Luke 2:25-35*)
2. The flight into Egypt (*Matthew 2:13-15*)
3. Loss of the Child Jesus for three days (*Luke 2:41-50*)
4. Mary meets Jesus on his way to Calvary (*Luke 23:27-31; John 19:17*)
5. Crucifixion and Death of Jesus (*John 19:25-30*)
6. The body of Jesus being taken from the Cross (*Psalms 130; Luke 23:50-54; John 19:31-37*)
7. The burial of Jesus (*Isaiah 53:8; Luke 23:50-56; John 19:38-42; Mark 15:40-47*)

# Ss Cornelius and Cyprian



His predecessor Fabian having perished in the brutal Decian persecution, Cornelius was elected bishop of Rome in 251 with the almost-certain knowledge that he would die a martyr's death. In 252, the plague entered Rome, and the Romans blamed the disease and resulting

pestilence on the Christians. As punishment, Cornelius was exiled to Civitavecchia. Letters of support and appreciation came to him from Cyprian, the Bishop of Carthage. "Whichever of us shall be first taken hence, let our charity persevere in never-ceasing prayer to the Father for our brothers and sisters." Cornelius was martyred in 253, Cyprian in 258. Their names are still invoked in the Roman Canon, the First Eucharistic Prayer.

~ Magnificat, September, 2019

# Saint Januarius



The earliest testimony about Januarius is the record of the priest Uranius, who, in 432, wrote of the miraculous appearance of Januarius, to Saint Paulinus of Nola on his deathbed. Januarius is said to have been beheaded with his six companions under the Emperor Diocletian around 305. His relics were brought to Naples, which lies in the shadow of Mount Vesuvius, an active volcano. When Mount Vesuvius erupted in

1631, prayers to the saint are believed to have protected the city from destruction. ~ Magnificat, September, 2019